

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 3470

Dated: 18.05.2026

It is certified that an inspection team headed by Mr. Gokul Prasad (S.E.) and
Nagar palika prasad CHH. ^{Mr. Sanjay KUMAR}
(Name of Officers with designation) from S.I.

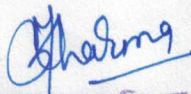
(Name of Department/ Office) inspected the Nogare Palika Panchayat Chhatarpur
SHEALING PUBLIC SCHOOL, In Front of Kishor Sagar, Chhatarpur on 15/05/2026 (date
of inspection) and found that the **SHEALING PUBLIC SCHOOL** (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is
maintaining the hygienic sanitation condition in the school building & the campus as per
norms prescribed by the Central/ State/ U.T. Govt. The above is valid for a period of
.....

Signature with Seal:

Name :

Designation :

Name & Address of the Office / Department :





मुख्य नगर पालिका अधिकारी
नगर पालिका परिषद
छतरपुर (म.प्र.)
स्वास्थ्य एवं सफाई शाखा
नगर पालिका परिषद छतरपुर (म.प्र.)



15/05/2026
उपयंत्री

नगर पालिका परिषद छतरपुर

कार्यालय कार्यपालन यंत्री लोक स्वास्थ्य यांत्रिकी खंड छतरपुर(म.प्र.)

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mail: eephedcha@nic.in

क्रमांक 563 / प्र.शा / का.य / लो.स्वा.या. / खंड छतरपुर 2026

दिनांक 18/03/2026

प्रति,


प्राचार्य
शीलिंग पब्लिक स्कूल
जिला छतरपुर (म.प्र.)

विषय:- जल परीक्षण रिपोर्ट भेजने बाबत ।
संदर्भ:- आपका पत्र क्र0 3302 दिनांक 18.03.2026

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संदर्भित पत्र के माध्यम से आपके द्वारा भेजे गए जल नमूने की परीक्षण रिपोर्ट संलग्न कर आपकी ओर प्रेषित है।

संलग्न:-परीक्षण रिपोर्ट


कार्यपालन यंत्री
लोक स्वास्थ्य यांत्रिकी खंड
छतरपुर (म.प्र.)

Distt. Water testing Laboratory Public Health Engineering Division Chhatarpur (M.P.)

TEST REPORT

| | | | | |
|--|---|-----------|-------------------------|-----------|
| Nature of Sample :- Drinking Water Sample/ Others Not sampled by Distt.Lab Unique Identification No. | | | | |
| Sender's name and address shealing public school district Chhatarpur (M.P.) | Sender's letter No | 3302 | Sender's letter Date | 18.3.2026 |
| | Distt.Lab Ref. No | 421 | Receipt date | 18.3.2026 |
| | Date of analysis started | 18.3.2026 | Date analysis completed | 19.3.2026 |
| | Quantity of Sample | | | |
| Sample details | | | | |
| NO | Particulars of Samples | | | |
| 1 | water sample of shealing public school chhatarpur district Chhatarpur(m.P.) | | | |
| 2 | | | | |
| 3 | | | | |

RESULTS

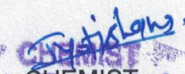
| No | Characteristics unit and test methods | BIS-10500-2012 | | RESULTS | | |
|----|--|--|--------------------|----------|---|---|
| | | Desirable Limit | Permisssible Limit | 1 | 2 | 3 |
| | | 3 | 4 | | | |
| 1 | Temperature in digree C | | | 19 °C | | |
| 2 | Colour in Hazen scale | 5 | 15 | clear | | |
| 3 | Odour | Agreeable | Agreeable | odourles | | |
| 4 | Iron as Fe mg/l BIS 3025 part 53 | 1.0 | 1.0 | 0.9 | | |
| 5 | Nitrate as No3 mg/l PDA Method | 45 | 45 | 35.4 | | |
| 6 | Fluoride as F mg/ltr BIS 3025 part 60 | 1.0 | 1.5 | 0.19 | | |
| 7 | Chloride as Cl in mg/l BIS 3025 part 32 | 250 | 1000 | 148 | | |
| 8 | Total Alkalinity as caco3 in mg/l BIS 3025 | 200.0 | 600 | 220 | | |
| 9 | Calcium as Ca in mg/l BIS 3025 part 40 | 75 | 200 | 125 | | |
| 10 | Magnesium as Mg in mg/l BIS 3025 part 46 | 30 | 100 | 14.2 | | |
| 11 | Sulphate as SO4 in mg/l BIS 3025 part 24 | 200 | 400 | 22.2 | | |
| 12 | pH BIS 3025 part 11 | 6.5 to 8.5 | 6.5 to 8.5 | 6.7 | | |
| 13 | Turbidity in NTU BIS 3025 part 10 | 1.0 | 5.0 | 2.2 | | |
| 14 | Total Hardness as CaCO3 in mg/l BIS3025 part | 200 | 600 | 222.4 | | |
| 15 | Conductivity at 25oC as micromhos/cm2 | | | 751.2 | | |
| 16 | TDS mg/l By Meter | 500 | 2000 | 351.1 | | |
| 17 | Manganese as mn in mg/l | 0.1 | 0.3 | NIL | | |
| 18 | Feacal coliform (TTC) per 100 ml | NIL | | NIL | | |
| 19 | Total coliform per 100 ml | NIL for treated water and water in distribution system | | NIL | | |

- This report should not be produced partly or full without approval of signatory authority for legal purpose
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It is recommended that acceptable limit is to be implemented .Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible limit in the absence of alternate source" in column 4 above which the source will have to be rejected

- The results refer only to tested samples and parameters tested
- This lab does not hold any responsibility for variation in results for for samples kept on hold for want of clarification.

Remarks:


CHEMIST
 Distt. Water testing Laboratory
 P.H.E.D. Chhatarpur (M.P.)



Department of Finance , Government of Madhya Pradesh
Acknowledgement Receipt for Online Tax Payment
to M.P. State Government



| | |
|--|--|
| TIN (Tax payment Identification Number) / Enrollment / Registration No. | - |
| Depositor/Dealer Name | shealing public school |
| Address | shealingpublicschool, chhatarpur , Chhatarpur, Madhya Pradesh - 471001 |
| District selected for Payment | Chhatarpur |
| Unique Registration Number (URN) | MPTURN230320260009987 |
| Department and Office Name | Public Health Engineering, shealing public school |
| Challan Payment Period | 2025-2026 |
| Purpose | water testing |

Purpose Details

| CRN | Assessment/ Concerning Period | Head of Account | Challan Identification Number (CIN) | Challan No. | Amount(Rs.) |
|-----------------------|-------------------------------------|---|--|-------------------------------|-------------|
| MPT021523032026000014 | 2026-03-18 to 2026-03-19 | 0215-01-501-0164 (Services and Service Fees-Other Public Health Engineering Services) | SBIN0006159021523032026369309 | 051/9999999/0215/03/26/000193 | 1550.00 |

| | |
|---|---|
| Total Amount(in figures) | 1,550.00 |
| Total Amount(in words) | One Thousand Five Hundred Fifty Rupees Only |
| Name and Code of the Bank | STATE BANK OF INDIA (2) |
| Bank Reference Number | CPAGMWJNA0 |
| Scroll No | 36930 |
| Scroll Date | 23/03/2026 |
| Date of Transaction / Time of Transaction (HH24:mm:ss) | 23/03/2026 14:42:25 |
| Transaction Status | Success |